Attorney or Party without Attorney: Telephone
Alex C. Turan (SBN 227273) (415) 981-4800
GIRARD GIBBS LLP
601 California Street, 14<sup>th</sup> Floor
San Francisco, CA 94104
Attorney for: Plaintiffs

Name of Court: United States District Court – Northern District of
California
Short Case Title: Michael Orozco v. Netflix, Inc., et al

PROOF OF SERVICE

Case Number: CV 09 0297 MEJ

- 1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the: SEE ATTACHMENT
- a. Party Served: Walmart.com USA LLC
   b. Person Served: Ashlee Evanchik, Office Services Associate, Authorized to Accept Service on Behalf
- 3. I served the person named in item 2b
  - a. by personally delivering the copies on:
  - (1) DATE: January 26, 2009
  - (2) TIME: 3:20pm
  - (3) ADDRESS: Walmart.com

7000 Marina Boulevard Brisbane, CA

4. Witness fees were not demanded or paid.

Fee for Service: \$145.00

Person Serving: John B. Spillane Registered California Process Server

County: San Francisco Registration #: 1029

SpinCycle Legal Services 760 Bryant Street, 2<sup>nd</sup> Floor San Francisco, CA 94107 (415) 487-0400

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

DATE: January 26, 2009 Signature:

ATTACHMENT TO PROOF OF SERVICE – DOCUMENTS SERVED United States District Court – Northern District of California Case No. CV 09 0297 MEJ

- 1. SUMMONS IN A CIVIL ACTION;
- 2. CLASS ACTION COMPLAINT;
- 3. CIVIL COVER SHEET;
- 4. ORDER SETTING INITIAL CASE MANAGEMENT CONFERENCE AND ADR DEADLINES;
- 5. NOTICE OF ASSIGNMENT OF CASE TO A UNITED STATES MAGISTRATE JUDGE FOR TRIAL;
- 6. CONSENT TO PROCEED BEFORE A UNITED STATES MAGISTRATE JUDGE [BLANK];
- 7. DECLINATION TO PROCEED BEFORE A MAGISTRATE JUDGE AND REQUEST FOR REASSIGNMENT TO A UNITED STATES DISTRICT JUDGE [BLANK];
- 8. STANDING ORDERS FOR MAGISTRATE JUDGE MARIA-ELENA JAMES;
- 9. STANDING ORDER FOR ALL JUDGES OF THE NORTHERN DISTRICT OF CALIFORNIA;
- 10. ECF REGISTRATION INFORMATION HANDOUT;
- 11. UNITED STATES DISTRICT COURT FILING GUIDELINES;